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**ANDREW M. BATEMAN**  
**Deputy Chief Counsel for ORS**

November 13, 2019

**VIA ELECTRONIC FILING**

Jocelyn G. Boyd, Esquire  
Chief Clerk & Administrator  
Public Service Commission of South Carolina  
101 Executive Center Drive, Suite 100  
Columbia, South Carolina 29210

Re: Allowable Ex Parte Communications Briefing held on November 7, 2019  
**Docket No. ND 2019-29-E**

Dear Ms. Boyd:

Pursuant to the provisions of S.C. Code Ann. § 58-3-260, and as the Executive Director's designee, I am attaching copies of the certified statements from all persons present (see sign in sheets also attached) at the November 7, 2019, allowable *ex parte* communication briefing held by Southeast Energy Efficiency Alliance regarding **General Information and Considerations Regarding Regulatory Electric Vehicle Policies**. The allowable *ex parte* communication briefing began at 2:00 p.m.

Please find enclosed a copy of the transcript of the briefing and accompanying presentation materials. Any written materials utilized or referenced at the briefing by any of the attendees or Commissioners are provided by those who utilized or referenced them and are included as follows:

Links to items referenced:

- Consumer reports 2019 survey:  
[https://advocacy.consumerreports.org/press\\_release/evsurvey2019/](https://advocacy.consumerreports.org/press_release/evsurvey2019/);
- National Governor's Association Southeast Electric Transportation Workshop:  
<https://www.nga.org/wp-content/uploads/2018/09/The-Electric-Vehicle-Landscape2.pdf>;
- Charging Overview, Plug In America: [https://mk0seeaconferen37jl4.kinstacdn.com/wp-content/uploads/2019/10/2019SEEAConf\\_Drive-Farther-Charge-Faster\\_FINAL.pdf](https://mk0seeaconferen37jl4.kinstacdn.com/wp-content/uploads/2019/10/2019SEEAConf_Drive-Farther-Charge-Faster_FINAL.pdf);
- Slide 10 Chart-Atlas Public Policy, EV Sales:  
<https://www.atlasevhub.com/materials/national-ev-sales/>;

- Slide 19: Bloomberg New Energy Finance: <https://about.bnef.com/electric-vehicle-outlook/>;
- Atlas Public Policy: [https://www.atlasevhub.com/resource\\_authors/atlas-public-policy/](https://www.atlasevhub.com/resource_authors/atlas-public-policy/);
- South Carolina Volkswagen Settlement Environmental Mitigation Trust Plan: <https://doi.sc.gov/889/Volkswagen-Settlement>;
- Volkswagen Settlement: <https://www.vwcourtsettlement.com/en/>;
- GA Transportation Bill that Zeroed out the EV Tax Credit: <http://www.legis.ga.gov/Legislation/en-US/display/20152016/HB/170>;
- Georgia Power Company Time of Use rate: <https://www.georgiapower.com/residential/billing-and-rate-plans/pricing-and-rate-plans/plug-in-ev.html>;
- Drive Electric Tennessee plan: [https://www.tn.gov/content/dam/tn/environment/energy/documents/Roadmap%20for%20Electric%20Vehicles%20in%20Tennessee\\_Report.pdf](https://www.tn.gov/content/dam/tn/environment/energy/documents/Roadmap%20for%20Electric%20Vehicles%20in%20Tennessee_Report.pdf); and
- EE News article-10-minute EV charging? There's a battery for that -- Thursday, October 31, 2019: <https://www.eenews.net/energywire/stories/1061420305>.

With the links provided by those who utilized or referenced them during the allowable *ex parte* briefing, this briefing is hereby certified as being in compliance with S.C. Code Ann. § 58-3-260(C)(6)(a)(i). If links and documents were not provided by those who utilized, referenced or distributed them as required by S.C. Code Ann. § 58-3-260(C)(6)(a)(ii), this certification is null and void.

It is my understanding that the transcript of the briefing will be posted on your website, and this transcript is incorporated by reference in all certified statements. The transcript is intended to satisfy the summary requirement of § 58-3-260(C)(6)(a)(ii).

As required by law, please post all documents relating to these briefings on your website. Thank you for your assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Andrew M. Bateman", with a long horizontal flourish extending to the right.

Andrew M. Bateman

Enclosures